



SONGS
OF
CHRISTMAS

the Gospel of Luke



Mary's Song



Luke 1:46-55

1. Live Life with an Awareness of the Scriptures.

2. Live Life in Humility.

3. Live a Life of Thankfulness.

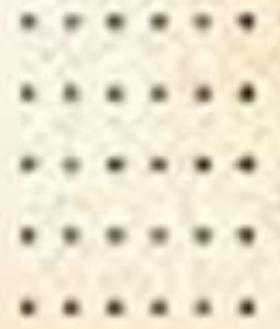
4. Live Life Recounting God's Deeds.

5. Live Life Trusting God's Promises.



ZECHARIAH'S SONG

Luke 1:68 - 79



**John the Baptist's Birth
Announcement to Zechariah
Luke 1:5-25**

Zechariah's Song is also known as the Benedictus. It is a hymn of praise and thanksgiving meaning "Blessed Be"

1. The Salvation in the Person of the Messiah

Luke 1:68-75

2. The Prophetic Ministry of John

Luke 1:76-79

Jesus Brings Salvation

Luke 1:68-75, Blessed is the Lord God of Israel, For He has visited and redeemed His people, And has raised up a horn of salvation for us In the house of His servant David, As He spoke by the mouth of His holy prophets, Who have been since the world began, That we should be saved from our enemies And from the hand of all who hate us,

**to perform the mercy promised to our fathers
And to remember His holy covenant, The
oath which He swore to our father Abraham:
To grant us that we, Being delivered from the
hand of our enemies, Might serve Him
without fear, In holiness and righteousness
before Him all the days of our life.**

**A horn is a symbol of strength
and military victory.**

The Prophetic Ministry of John

Luke 1:76-79, And you, child, will be called the prophet of the Highest; For you will go before the face of the Lord to prepare His ways, To give knowledge of salvation to His people By the remission of their sins, Through the tender mercy of our God, With which the Dayspring from on high has visited us; To give light to those who sit in darkness and the shadow of death, To guide our feet into the way of peace.

“Dayspring” meaning the beginning of a new era, the dawn or morning, as the sun rising, to give light to those who sit in darkness and in the shadow of death.

John 1:14-16, And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth. John bore witness of Him and cried out, saying, “This was He of whom I said, ‘He who comes after me is preferred before me, for He was before me.’” And of His fullness we have all received, and grace for grace.



Life Observations from Zechariah's Song

Lesson Two



1. ZECHARIAH'S SONG IS A SONG OF PROMISE. God Makes Good on His Promises.

Numbers 23:19, God is not a man, that He should lie, nor a son of man, that He should repent. Has He said, and will He not do? Or has He spoken, and will He not make it good?

God is NOT a man, that He should lie, nor a son of man, that he should change His mind. Does He speak and then not act? Does He promise and not fulfill?

Redeem means to take back what is
rightly yours...to bring back to
right...to offset the bad effect of...

I Peter 2:9-10, But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light, who once were not a people but are now the people of God, who had not obtained mercy but now have obtained mercy.



2. ZECHARIAH'S SONG IS A SONG OF PURPOSE.

**Jesus Can Redeem Your
Life's Story.**

**Jesus will not waste any
part of your life.**



3. ZECHARIAH'S SONG IS A SONG OF POWER.

**Live Your life in the Power
of Jesus.**

**Ephesians 6:10, Finally my
brethren, be strong in the Lord
and in the power of His might.**



4. ZECHARIAH'S SONG IS A SONG OF PROGRESS.

**Pursue Transformation not
Information.**

**Luke 1:74-75, To grant us that we,
being delivered from the hand of our
enemies, might serve Him without fear,
In holiness and righteousness before
Him all the days of our life.**



5. ZECHARIAH'S SONG IS A SONG OF PEACE.

Jesus is the Prince of Peace.

**Luke 1:78-79, Jesus, the Dayspring
from on high has visited us; to give
light to those in darkness and the
shadow of death, to guide our feet
into the way of peace.”**

**Jesus came to
bring peace.**